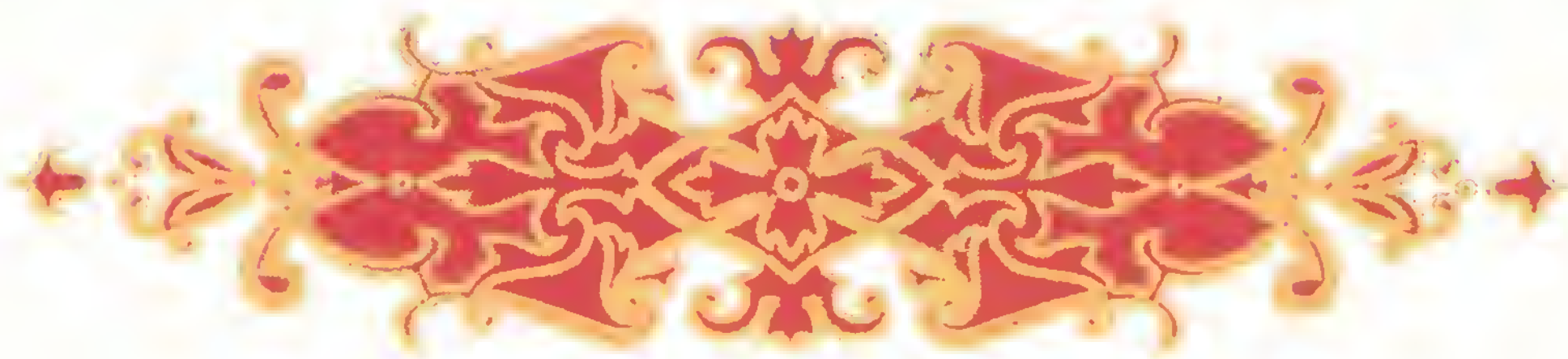


MY TAWHIDEED BOOK



Written and Illustrated by Abu Zahir

*A basic guide for children in understanding the
correct belief about our Lord, Allah.*



"Allah (Alone) created the heavens and the earth with truth. Verily! that is surely a sign for those who believe"

(Al Quran 29:44)



In the Name of Allah the Most Beneficent and the Most Merciful

Note to Parents


All Praise be to Allah. The intention of this book is to teach the Muslim child a basic understanding of Tawheed. The importance of the correct belief with certainty in the Oneness of Allah is called Tawheed.

If a person's belief is not correct, then his whole faith and all his actions will not benefit him in this life nor in the hereafter.

A great part of the Quran refers to Tawheed. All the Messengers were sent to call people to Tawheed and to correct their misguided belief about Allah.

Once Tawheed is established in a child's heart, all the actions of his heart, tongue and limbs in worshipping Allah will be meaningful rather than just a ritual.

We ask Allah to guide our hearts to the correct understanding of Tawheed and to preserve it.



And if you were to ask them:
"Who has created the
heavens and the earth
and subjected the
sun and the moon?"
They will surely reply:
"Allah."

(Al Quran 29:61)

What is Tawheed?

Tawheed means to single out Allah as the One and Only True God in our belief and in our worship. There are three important steps in understanding and practising Tawheed.

Tawheed AR Ruboobiyah

To believe that Allah (Alone) is the only Lord (Rabb) and Master of all that is in the heavens and the earth. He has no partners with Him. He is the only Creator, Owner, Provider and Sustainer of all His creations in this life and in the hereafter.

It is Allah, who created the heavens and the earth and all that is between them in six days. Then He rose over (Istawa) His throne (in a manner that suits His Majesty). You mankind have none, besides Him, as a Wali (protector or helper) or an intercessor. Will you not then remember (or receive admonition)?
(Al Quran 32:4)